

11/29/00  
jc966 U.S. PTO

11-30-00  
IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

A  
jc945 U.S. PTO  
09/725393

11/29/00

PATENT APPLICATION

Arnab Das  
Farooq Ullah Khan  
Sanjiv Nanda

CASE 3-9-56

TITLE Sub-Packet Adaptation In A Wireless Communication System

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification  
3 Informal Sheets of drawings

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	23 - 20 =	3	x \$18 =	\$54
Independent Claims	3 - 3 =	0	x \$80 =	\$0
Multiple Dependent Claims, if applicable			+ \$270 =	\$0
Basic Fee				\$710
TOTAL FEE				\$764

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$764, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator (Room 3C-512), Lucent Technologies Inc., 600 Mountain Avenue, P.O. Box 636, Murray Hill, New Jersey 07974-0636**. However, telephone calls should be made to me at 973-386-6377.

Respectfully,

Jimmy Goo  
Reg. No. 36528  
Attorney for Applicant(s)

Date: 11/29/00

Lucent Technologies Inc.  
600 Mountain Avenue (Room 3C-512)  
P.O. Box 636  
Murray Hill, New Jersey 07974-0636

"Express Mail" Mailing Label Number **EE225393** US  
Date of Deposit **November 29, 2000**  
I hereby certify that this **APPLICATION** is  
being deposited with the United States Postal  
Service. "Express Mail Post Office" and "Priority  
Service" under 39 CFR 1.102 on the date and at the  
above and is addressed to the Assistant  
Commissioner for Patents, Washington, D.C. 20231,  
on **November 29, 2000**  
**Barbara Armstrong**  
Printed name of person mailing paper of fee  
**Barbara Armstrong**  
Signature of person mailing paper of fee